



ORDINANCE COMMITTEE – SPECIAL MEETING

Councilman Matthew R. Reilly, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Robert J. Ferri
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas
Councilwoman Aniece Germain
Council Vice-President Edward J. Brady

THURSDAY, MARCH 18, 2021 @ 6:00 P.M.

Virtual Zoom Webinar Meeting

You are invited to a Zoom webinar.

When: Mar 18, 2021 06:00 PM Eastern Time (US and Canada)

Topic: Ordinance Committee

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83312858281?pwd=QVU4MjRmdlZTZEUXa1lzMGZ0alUyUT09>

Passcode: 258027

Or iPhone one-tap :

US: +16465588656,,83312858281#,,,,*258027# or +13017158592,,83312858281#,,,,*258027#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 833 1285 8281

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International numbers available: <https://us02web.zoom.us/j/83312858281?pwd=QVU4MjRmdlZTZEUXa1lzMGZ0alUyUT09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- Meeting **minutes**(*Vote to be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

None.

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than ***4:00 PM on Wednesday*** before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- 1-21-05 Ordinance in amendment of Chapter 17.84 of the Code of the City of Cranston, 2005, Entitled “Zoning” (Conformance to District Regulations Required & Substandard Lots of Record). Sponsored by Mayor Hopkins. [\[click to view\]](#)
- 2-21-02 Ordinance in amendment of Title 2 Chapter 72 Section 060 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel/Juvenile Hearing Board” Sponsored by Councilwoman Marino. [\[click to view\]](#)
- 1-21-01 Ordinance in amendment of Chapter 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic - Traffic control signal lights authorized at certain intersections -Pedestrian actuated.” (Park Avenue and Grace Street). Sponsored by Councilwoman Germain. [\[click to view\]](#) [\[click to view Traffic Report\]](#) [\[click to view Public Works Director's Memo\]](#)
- 1-21-02 Ordinance in amendment of Title 2 Chapter 40 Section 020 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel/Municipal Court” (Appointment, Term and Qualifications of Judge of the Municipal Court) and Section 130 (Acting Judge/Acting Clerk/Auxiliary Judge). Sponsored by Council President Paplauskas, Councilman Reilly. [\[click to view\]](#)
- 1-21-03 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel - Small Business Advisory Committee”. Sponsored by Council President Paplauskas, Council Vice-President Brady and Councilwoman Renzulli. Co-sponsored by Councilmen Ferri, Reilly, Councilwomen Germain and Vargas. [\[click to view\]](#)
- 1-21-04 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel - Pandemic Advisory Task Force”. Sponsored by Council President Paplauskas, Council Vice-President Brady and Councilwoman Marino. [\[click to view\]](#)

1-21-06 Ordinance in amendment of Chapter 8.32 of the Code of the City of Cranston, 2005, entitled "Recycling". Sponsored by Councilwoman Germain. [\[click to view\]](#)

Resolution of the City Council Authorizing a Redistricting Commission to Develop a Redistricting Plan for the Six Wards of the City of Cranston. Sponsored by Council President Paplauskas. [\[click to view\]](#)

- **Adjournment** (*Vote will be taken*)